

### OJAI BASIN GROUNDWATER MANAGEMENT AGENCY

P.O. BOX 1779      OJAI CA 93024      805.640.1207      WWW.OBGMA.COM      OBGMA@AOL.COM

**This form must be completed by each Well Operator within OBGMA jurisdiction**

Reporting Period: JANUARY 1 - MARCH 31, 2024

Reporting Deadline: May 1, 2024

State Well No.: \_\_\_\_\_

OwnerOp ID: \_\_\_\_\_      Well Recordation No.: \_\_\_\_\_  
 Well Operator: \_\_\_\_\_      Telephone No.: \_\_\_\_\_      APN: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_      Email: \_\_\_\_\_      Well Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_      Contact: \_\_\_\_\_      Well Name: \_\_\_\_\_

Well Use:     Municipal     Domestic/Landscape     Agricultural     Mutual Water Co.

**STEP 1 - WELL RECORDATION FEE**      If Well Recordation No. appears above, \$5.00 fee applies:      \$0.00      (1)

**STEP 2 - WELLHEAD FEE**      Every well must pay the quarterly Wellhead Fee, regardless of usage:      \$65.00      (2)

**STEP 3 - INACTIVE**

Was well pumped at least eight hours during the past year?  
 \_\_\_\_\_ Yes    \_\_\_\_\_ No  
 If no, please explain or your well will be presumed to be abandoned by Ventura County  
  
 Explanation: \_\_\_\_\_

**STEP 4 - METERED WATER USE**

	CURRENT Meter Reading	minus	PREVIOUS Meter Reading	equals		times	USAGE This Quarter	x	METER MULTIPLIER (Shown on Meter)	divide by		equals	ACRE-FOOT CONVERSION (ABOVE)	=	AC-FT EXTRACTION	=	C
		-		=		x				/		=		=		=	

gal / 325,828  
cu ft / 43,560  
ac-ft / 1

**IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-FEET, GO TO STEP 5  
 IF C IS GREATER THAN 0.5 ACRE-FEET, GO TO STEP 6**

**STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-FEET)**

If C is less than or equal to 0.5 acre-feet:  
 Minimum extraction fee is based on 0.5 acre-feet.  
 EXTRACTION FEE (PER ACRE-FOOT)      0.5      times      \$25      equals      \$ \_\_\_\_\_ (3)

**STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-FEET)**

If C is more than 0.5 acre-feet:  
 EXTRACTION FEE (PER ACRE-FOOT)  
 ENTER C      times      \$25      equals      \$ \_\_\_\_\_ = D

GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT)  
 ENTER C      times      \$75      equals      \$ \_\_\_\_\_ = E

\* Effective January 1, 2024

**STEP 7 - LATE CHARGE**      IF SUBMITTING AFTER REPORTING DEADLINE (10% of D)      TOTAL D+E      \$ \_\_\_\_\_ (4)

10% of D      \$ \_\_\_\_\_ (5)

**STEP 8 - TOTAL DUE**      TOTAL DUE (1+2+3+4+5)      \$ \_\_\_\_\_

**STEP 9 - SIGNATURE AND DATE**

I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

DATE: \_\_\_\_\_      SIGNATURE: \_\_\_\_\_

**This statement is not complete unless all questions are answered and signature is provided**